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FAX TRANSMITTAL

To: <u>Examiner Charles I. Boyer</u>	From: <u>Alan A. Bornstein</u>
<u>(571) 273-1311</u>	
Fax no.: _____	Date: <u>21 June 2005</u>
cc: _____	No. of Pages: <u>8</u> (including cover sheet)

RE: C4076(C), Whilton**MESSAGE:**

IF PROBLEMS OCCUR WITH THIS TRANSMISSION PLEASE CONTACT Sherrle Sushko AT EXT. 2437

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CERTIFICATE OF FACSIMILE


I hereby certify that this correspondence is being forwarded to the Examiner via facsimile at (571) 273-1311, addressed to:

"Commissioner for Patents
Alexandria, VA 22313-1450"

UNITED STATES DEPT. OF COMMERCE
Patent and Trademark Office

COMMISSIONER FOR PATENTS
Alexandria, VA 22313-1450

on June 21, 2005


Alan A. Bornstein
Reg. No. 40,919
Attorney for Applicant(s)
06/21/05
Date of Signature

Customer No.: 000201
Applicant: WHILTON
Attorney docket no.: C4076(C)
Serial No. 10/005,240
Filed: December 5, 2001
For: FABRIC TREATMENT COMPOSITIONS

Group: 1751
Examiner: Charles I. Boyer
Englewood Cliffs, New Jersey 07632
June 21, 2005

Mail Stop: Amendment
Commissioner for Patents
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.
☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus	20	-0-	\$ 50.00	\$ -0-
Independent Claims		Minus	3	-0-	\$ 200.00	\$ -0-
Multiple Claims					\$ 360.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$ -0-	

*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

**If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

[] Charge \$_____ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

☒ The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

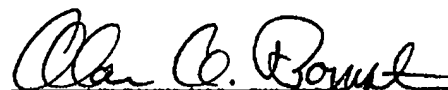
☒ 37 C.F.R. § 1.16;

☒ 37 C.F.R. § 1.17;

☒ 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

AAB/ss
(201) 894-2180

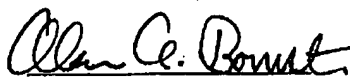

Alan A. Bornstein
Registration No. 40,919
Attorney for Applicant(s)

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on June 21, 2005


Alan A. Bornstein
Reg. No. 40,919
Attorney for Applicant(s)

06/21/05
Date of Signature

PATENTS

UNUS #01-0277-UNI
CASE #C4076(C)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Customer No.: 000201
Applicant: WHILTON
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June 21, 2005

AMENDMENT

Mail Stop: Amendment
Commissioner for Patents
Alexandria, VA 22313-1450

Sir:

In response to the office action mailed on March 31, 2005, please enter the following amendment and remarks:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 4 of this paper.